



**Notice of:**

**Area Planning Sub-Committee - Site Visits**

**To:** Councillors of the Area Planning Sub Committee

**Date:** Tuesday, 6 February 2018

**Time:** 10.00 am

**Venue:** See pages 1-2

**AGENDA**

**1. Sub-Committee Site Visit** (Pages 1 - 2)

For more information about any of the following please contact the Democracy Officers responsible for servicing this meeting

- Registering to speak
- Written Representations
- Business of the meeting
- Any special arrangements
- Copies of reports

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**AREA PLANNING SUB COMMITTEE**

**SITE VISITS**

**Tuesday 6 February 2018**

**The mini-bus for Members of the sub-committee will leave from  
Memorial Gardens at 10.00**

<b>TIME</b> <b>(Approx)</b>	<b>SITE</b>	<b>ITEM</b>
10:15	3 The Dell Skelton	<b>4a</b>

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